



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	TRIPURESWARI VIDYA M.
2	AFFILIATION NO.(IF APPLICABLE)	2030021
3	SCHOOL CODE (IF APPLICABLE)	35394
4	COMPLETE ADDRESS WITH PIN CODE*	GANDHIGRAM, P.S.AIRPORT, MOHANPUR
5	PRINCIPAL NAME*	SRI SANJIT KUMAR GHOSH
6	PRINCIPAL QUALIFICATION*	M. Sc , B. Ed
7	SCHOOL EMAIL ID*	tripureswari_vidyamandir@
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9862360253

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
	Website Policy	CBSE Directory 1
	Directory 2	

CBSE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.tripureswarividya.com/mandir.org.in/p...
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.tripureswarividya.com/mandir.org.in/p...
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.tripureswarividya.com/mandir.org.in/p...
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.tripureswarividya.com/mandir.org.in/p...
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.tripureswarividya.com/mandir.org.in/p...
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.tripureswarividya.com/mandir.org.in/p...
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.tripureswarividya.com/mandir.org.in/p...
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.tripureswarividya.com/mandir.org.in/p...

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

[Website Policy](#)
[Directory 2](#)

[CBSE Directory 1](#)

[CBSE](#)

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.tripureswarividyamandir.org.in/pdfs/2025-03-24_1.pdf
2	ANNUAL ACADEMIC CALENDER*	https://www.tripureswarividyamandir.org.in/pdfs/2025-03-13_3.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.tripureswarividyamandir.org.in/pdfs/2025-03-24_2.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.tripureswarividyamandir.org.in/pdfs/2025-03-26_2.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.tripureswarividyamandir.org.in/pdfs/2025-03-26_3.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SANJIT KUMAR GHOSH
2	TOTAL NO. OF TEACHERS*	41
	PGT*	21
	TGT*	09
	PRT*	11
3	TEACHERS SECTION RATIO*	1.3:1
4	DETAILS OF SPECIAL EDUCATOR*	Website of CBSE, M. P. Ed PRIVANKA SEN, M. P. Ed

Website of CBSE, M. P. Ed
PRIVANKA SEN, M. P. Ed

CBSE

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	SATARUPA BHATTACHAR
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	51	49	96	No. of stud

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	158	122	78	No. of stud

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	11370
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	30 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	07 600
4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	04
6	NO. OF BOYS TOILETS*	03

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ZCZLGMh2OVY
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SAVE DATA